

**Hymns & Readings for Sunday 18th July –
Seventh Sunday after Trinity (Proper 11, Ordinary Time)**

Introit

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of nought.
Evermore, from his store
new-born worlds rise and adore.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Robert Bridges (1844-1930); based on the German of Joachim Neander (1650-1680)

Reading: Jeremiah 23.1-6 (NRSVA)

A reading from the Book of the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reading: Ephesians 2.11-22 (NRSVA)

A reading from the Letter of Paul to the Ephesians

¹¹ Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— ¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Gradual Hymn

Loving Shepherd of thy sheep,
keep me, Lord, in safety keep;
nothing can thy power withstand,
none can pluck me from thy hand.

Loving Shepherd, thou didst give
thine own life that I might live;
may I love thee day by day,
gladly thy sweet will obey.

Loving Shepherd, ever near,
teach me still thy voice to hear;
suffer not my steps to stray
from the straight and narrow way.

Where thou leadest may I go,
walking in thy steps below;
then, before thy Father's throne,
Jesu, claim me for thine own.

Jane Elizabeth Leeson (1809-1881)

Gospel Reading: Mark 6.30-34,53-56 (NRSVA)

Hear the Gospel of our Lord Jesus Christ according to Mark. **Glory to you, O Lord.**

The apostles returned from their mission. ³⁰ They gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Offertory Hymn

Jesus calls us: o'er the tumult
of our life's wild, restless sea;
day by day his sweet voice soundeth,
saying, 'Christian, follow me.'

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

Jesus call us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Cecil Frances Alexander (1818-1895)

Closing Hymn

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-1890)