

Holy Eucharist in Ordinary Time for use from 28th June, 2020

To join in online:

- Go to www.zoom.us or use the Zoom app
- or phone 0131 460 1196 or 0203 481 5237
- Meeting ID 357-123-751, Password 111

Before the service starts, you may like to prepare ...

- The Easter candle (or another candle), and something to light it with
- A little bread and wine to share
- A Bible and hymnbook – or today's readings and hymns from our website (though everything will also be onscreen)

During the service

- If you would like us to pray for someone or something specific during the service, please let us know
- Please keep your microphone muted during the service, except when you are joining in the responses or prayers

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“Ordinary Time” (the Sundays after Trinity)

In this, the longest season of the Church’s year, we explore Jesus’ healing and teaching ministry, what he teaches us about God, and what it means to live as a Christian. Despite the name, this is a season to discover extraordinary things about God’s calling to us!

CHRIST YESTERDAY & TODAY

i We start this service by greeting one another in God’s name; we ‘clear the decks’ by receiving God’s forgiveness for our sins, and those of the world; we praise God as we say the ‘Gloria in Excelsis’; and the Collect (prayer for the week) gathers up our thoughts and prayers.

¶ Gathering in God’s Presence

THE WELCOME

Welcome in the name of Christ.
God’s grace, mercy and peace be with you
All and also with you.

Though we are physically apart
All We are united in the love of Christ.

We light our candles as a sign of Christ’s presence among us

Words of welcome or introduction may be said.

HYMN



i We have been fed spiritually by God’s word as we have heard and reflected on the Scriptures, and by the body and blood of Jesus, present in bread and wine. Now we prepare to disperse, fortified by the Holy Spirit, and empowered by the resurrection life of Jesus to serve God in our daily lives.

¶ Taking Good News to the World

The Lord be with you

All And also with you.

THE BLESSING

The priest uses this, or another suitable blessing:

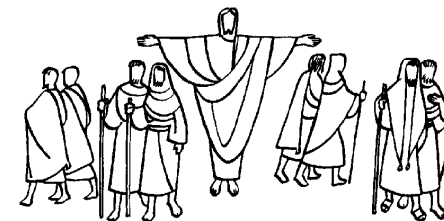
The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE DISMISSAL

In peace, let us love and serve the Lord.

All In the name of Christ. Amen.



ACT OF SPIRITUAL RECEPTION

You may wish to pray these words quietly as the bread and wine are shared

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day.
Amen.

after the Prayer of St Richard of Chichester

You may wish to share a little bread and wine at home

PRAYERS AFTER COMMUNION

The **Post-Communion Prayer** may be said

Then all say this prayer

All Almighty God,
we thank you for feeding us by your holy Word
and by our fellowship in the body of Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit,
that we may live and work in peace,
and free from anxiety,
to your praise and glory.
Amen.

Notices may be given out

HYMN

PRAYER OF PREPARATION

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

SAYING SORRY, BEING FORGIVEN

These or other appropriate words are said

God shows his love for us
in that while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

After a moment of silence, we pray

... Lord, have mercy.

All Lord, have mercy.

... Christ, have mercy.

All Christ have mercy.

... Lord, have mercy.

All Lord, have mercy.

The priest assures us of God's forgiveness in these or other suitable words

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**



THE COLLECT (PRAYER FOR THE WEEK)

After a period of silent prayer the priest says the Collect and we respond

All **Amen.**



We listen to readings from the Old Testament (the ancient Jewish Bible that Jesus himself knew) and/or the New Testament (writings of the early Christians), and from one of the Gospels – accounts of the life and teachings of Jesus.

Through the sermon we explore what God might be saying to us today through these readings. We respond by affirming our faith as we say the Creed, and by praying for the needs of the world.

THE LORD'S PRAYER

We pray the Lord's Prayer, in whichever version or language we wish

Standing here among us is our risen Lord,
so we join our prayers to his as we say:

All **Our Father...**

BREAKING OF THE BREAD

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**



Though we are one body,
we may not, for now, share the body and blood of Christ together.
Yet we are indeed one body, united in Christ's love.

So may we be blessed in the fellowship we enjoy;
may we be blessed in the bread and wine we may share;
may we be blessed in the spiritual communion we make this day.

All **Amen.**

AGNUS DEI

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**



¶ **Listening to God's Word**

READINGS

We hear one or two readings from the Bible

At the end of each the reader says

Into ancient words

All **you breathe new life.**

*We may read a **psalm** between the readings*



HYMN

GOSPEL READING

The Gospel is introduced with an acclamation such as

Alleluia, alleluia.

We do not live by bread alone,
but by every word that comes from the mouth of God.

All **Alleluia**

Hear the Gospel of our Lord Jesus Christ according to *N.*

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON OR REFLECTION

AFFIRMING OUR FAITH

Let us affirm our common faith in Jesus Christ

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**



PRAYING FOR OTHERS

One of these responses may be used

Either:

Lord, in your mercy

All Hear our prayer.

Or:

Lord, hear us

All Lord, graciously hear us

And at the end

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



Prayer of Thanksgiving (2)

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

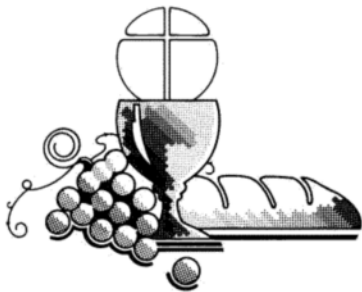
**All Father, we do this in remembrance of him:
his blood is shed for all.**



Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

After a moment of silent prayer the service continues on page 12



i We remember Jesus' instruction not to bring gifts to God if we have anything against our brothers or sisters. So we share God's peace with one another before we offer ourselves to God's service.

In the great thanksgiving prayer (the Eucharistic Prayer), we give thanks for all that God has done for us, especially through the life, death and resurrection of Jesus. We remember Jesus' Last Supper with his disciples. And we pray that, by the Holy Spirit, Jesus will be present to us in the bread and wine, and nourish us with his divine life.

¶ The Liturgy of the Sacrament

SHARING GOD'S PEACE

The priest introduces the Peace with these or other suitable words

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All **The peace of the Lord be always with you
and also with you.**

HYMN

As we sing the bread and wine are prepared

TAKING THE BREAD AND WINE

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church
soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**



GREAT PRAYER OF THANKSGIVING

We use either the First Prayer of Thanksgiving (below) or the Second Prayer of Thanksgiving on page 10

Prayer of Thanksgiving (1)

The Lord is here
All **His Spirit is with us.**

Lift up your hearts
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.



From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.